



# GILA RIVER INDIAN COMMUNITY

P.O. BOX 2138 / 525 W. GU U KI ROAD  
SACATON, ARIZONA 85147

## GOVERNMENT & MANAGEMENT STANDING COMMITTEE

### 2026 MEETING SCHEDULE

**Mondays, 9:00 a.m., Conference Room B&C, Community Council Secretary's Office,  
Governance Center, Sacaton, Arizona**

January 12, 2026  
January 26, 2026  
February 09, 2026  
February 23, 2026  
March 09, 2026  
March 23, 2026  
April 06, 2026  
April 27, 2026  
May 11, 2026  
May 25, 2026  
June 08, 2026  
June 22, 2026

July 06, 2026  
July 27, 2026  
August 10, 2026  
August 24, 2026  
September 07, 2026  
September 28, 2026  
October 12, 2026  
October 26, 2026  
November 09, 2026  
November 23, 2026  
December 07, 2026  
December 28, 2026

#### COMMITTEE MEMBERS:

Anthony Villareal, Sr., Chairman  
Ann Lucas, Vice-Chairwoman  
Gordon Santos, Jr., Member  
Charles Goldtooth, Member  
Amy Morago, Member

Standing Committee Assistant:

Ronald Nasewytewa (520) 562-9733

All documentation (**Reports, Resolutions, Ordinances, PowerPoints, Videos, etc.**) submitted for Standing Committee review **MUST** be submitted to the Standing Committee Assistant **NO LATER THAN 12:00 NOON THE THURSDAY PRIOR TO THE STANDING COMMITTEE MEETING DATE.** Presenters are responsible for providing **ONE (1) ELECTRONIC COPY** of all material for Standing Committee review/consideration. **Non-GRIC Departments** who do not have Agenda Manager can email their submittals to [GMSCSubmittals@gric.nsn.us](mailto:GMSCSubmittals@gric.nsn.us).

**LATE MATERIAL WILL NOT GO OUT IN STANDING COMMITTEE PACKETS. THE STANDING COMMITTEE ASSISTANT IS NOT RESPONSIBLE FOR CALLING AND REMINDING DEPARTMENT/PROGRAMS, ENTITIES, OR INDIVIDUALS TO SUBMIT MATERIALS NOR IS HE RESPONSIBLE FOR MAKING COPIES OF MATERIAL FOR THE STANDING COMMITTEE PACKETS. ABSOLUTELY NO POWERPOINTS OR VIDEOS WILL BE ACCEPTED THE DAY OF THE STANDING COMMITTEE MEETING.**

**\*\*MEETING DATES AND LOCATIONS ARE SUBJECT TO CHANGE\*\***

Revised 06.2026