



# GILA RIVER INDIAN COMMUNITY

## NATURAL RESOURCES STANDING COMMITTEE

First Regular Meeting of Tuesday, September 9, 2025 at 9:00 a.m.  
Community Council Secretary's Office, Conference Room A  
Governance Center, Sacaton, Arizona

### AGENDA

- A. CALL TO ORDER:** Ann Lucas, Chairwoman
- B. APPROVAL OF AGENDA:** Committee
- C. REPORTS:**
- D. RESOLUTIONS:**
1. A Resolution Approving The Termination Of The Old Casa Blanca School Lease B-GR-119 And Requesting The Bureau Of Indian Education To Return The Land, Buildings, And Improvements To The Gila River Indian Community  
Javier G. Ramos
- E. ORDINANCES:**
- F. UNFINISHED BUSINESS:**
- G. NEW BUSINESS:**
1. Beneficiary Assignment for Alexis Isk District 2 Mawid Subdivision Lot 9  
Subdivision Administration Team  
Kimberly Cooper  
Corinna Ortiz  
Talia Apkaw  
Alexis Isk  
DHD Staff
  2. Beneficiary Assignment for Gloria Johnson Sacaton Subdivision "G" Lot 26  
Subdivision Administration Team  
Kimberly Cooper  
Corinna Ortiz  
Talia Apkaw  
Gloria Johnson  
DHD Staff
  3. Beneficiary Assignment for Ronald Allison, Jr. District 3 Az Project 15-27 Subdivision Lot 4  
Subdivision Administration Team  
Kimberly Cooper  
Corinna Ortiz  
Talia Apkaw  
Ronald Allison, Jr.
  4. Sub-Assignment for Joel Acunia District 6 Gila Crossing New Subdivision Lot 31  
Subdivision Administration Team  
Kimberly Cooper  
Corinna Ortiz  
Talia Apkaw  
Joel Acunia

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|  | Angelo Acunia<br>DHD Staff  |
| 5. Sub-Assignment for Jessica Soke District 6 St. John's Subdivision "A" Lot 30  | Subdivision Administration Team<br>Kimberly Cooper<br>Corinna Ortiz<br>Talia Apkaw<br>Jessica Soke<br>Benjamin Soke |
| 6. Variance Request – GRTI D3 Amended Variance Request For Set Back for Seed Farm Road Site  | Planning Development Team<br>Alan Waters  |
| 7. Request for the Natural Resources Standing Committee to Schedule and Host the District Four Riggs Road Storage Site Rezoning Public Hearing | Planning Development Team<br>Kimberly Cooper<br>Edwin Upshaw<br>Todd Araujo   |
| 8. FY2025 Department Annual Report Schedule  | Suzanne Jones<br>Michael Preston<br>Jeffery Martin  |
| <b>H. <u>APPROVAL OF MINUTES:</u></b>  | Committee   |
| 1. August 26, 2025 (Regular)   |   |
| <b>I. <u>ANNOUNCEMENTS:</u></b>  |   |
| <b>J. <u>ADJOURNMENT:</u></b>  |   |
| ◆ Denotes TABLED from previous meeting(s)  |   |