



# GILA RIVER INDIAN COMMUNITY

## LEGISLATIVE STANDING COMMITTEE

Second Regular Meeting of Tuesday, January 27, 2026 at 1:00 P.M.

Community Council Secretary's Office, Conference Room "B&C"

Governance Center, Sacaton, Arizona

### AGENDA

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| <b>A. <u>CALL TO ORDER:</u></b>  | Franklin Pablo, Sr., Chairman        |
| <b>B. <u>APPROVAL OF AGENDA:</u></b>   | Committee                            |
| <b>C. <u>REPORTS:</u></b>  |                                      |
| 1. Report On Intergovernmental Actions Related To Immigration<br>Policies And Enforcement  | Diana Antone                         |
| 2. Gila River Gaming Commission Department 1st Quarter Report<br>To Legislative Standing Committee For October-December 2025<br><b>(Executive Session)</b>   | Gaming Commission<br>Jerry Higginson |
| <b>D. <u>RESOLUTIONS:</u></b>  |                                      |
| 1. A Resolution Certifying The Membership Count Of The Gila River<br>Indian Community As Of December 31, 2025  | Sara Duenez                          |
| 2. A Resolution Approving The Petition For Membership For<br>Paula Michelle Cross Into The Gila River Indian Community   | Sara Duenez                          |
| 3. A Resolution Authorizing The Office Of General Counsel To<br>Make Minor Corrective And Clarifying Modifications To<br>Ordinances, Contracts, And Other Legal Documents Approved<br>By The Community Council | Michael Carter<br>Gabe Dowell        |
| <b>E. <u>ORDINANCES:</u></b>   |                                      |
| <b>F. <u>UNFINISHED BUSINESS:</u></b>  |                                      |
| <b>G. <u>NEW BUSINESS:</u></b>   |                                      |
| 1. Gila River Police Department IGAN and Traffic Plan  | William Lewis                        |
| 2. Board Appointment Process   | Michael Carter                       |
| 3. Request Guidance On Background Checks   | Shannon White                        |
| 4. GRIC Department Failures  | Weldon Salkey                        |
| 5. Law Enforcement Citizens Advisory Board Appointment<br>For District 3   | Shannon White                        |

**H. APPROVAL OF MINUTES:**

Committee

1. December 30, 2025 (Regular)
2. January 13, 2026 (Regular)

**I. ANNOUNCEMENTS:**

**J. ADJOURNMENT:**

♦ Denotes TABLED from previous meeting(s)