



GILA RIVER INDIAN COMMUNITY

GOVERNMENT & MANAGEMENT STANDING COMMITTEE

First Regular Meeting of Monday, May 11, 2026 at 9:00 A.M.
Community Council Secretary's Office, Conference Room "B&C"
Governance Center, Sacaton, Arizona

AGENDA

- A. CALL TO ORDER:** Anthony Villareal, Sr., Chairman
- B. APPROVAL OF AGENDA:** Committee
- C. REPORTS:**
1. 2nd Quarter Budget Report for American Legion Haskell Osife Antone Post 51 Gary Rodriguez
 2. FY 2026 1st Half Report Ira H. Hayes American Legion Post 84 Tony McDaniel
 3. FY 2026 1st Half Report Ira H. Hayes American Legion Auxiliary Unit 84 Carletta McDaniel
 4. Quarterly Report for Four Rivers Indian Legal Services Sarah Youngblood
 5. Gila River Telecommunications Inc. and Subsidiaries FY2026 First Quarter Report Clarice Chiago-Jones
Craig Baumgartner
Max Polk
 6. GRIC Homeowners Assistance Program Report Treasurer Gary T. Mix
Martha Notah
 7. FY2026 Schedule of Investments ending March 31, 2026
(Executive Session) Treasurer Gary T. Mix
 8. FY2026 Financial Activity Report ending April 30, 2026
(Executive Session) Treasurer Gary T. Mix
- D. RESOLUTIONS:**
1. A Resolution Approving The Attached Attorney Contract For A Chief Prosecutor Jeffrey Martin
Janeé Pousson-Garcia
- E. ORDINANCES:**
- F. UNFINISHED BUSINESS:**
- G. NEW BUSINESS:**
1. Review of Applicants for Community Council Secretary Candice Chewing
 2. Review of Applicants for Community Treasurer Candice Chewing
 3. Gila River Farms Board Member Vacancy Declaration Gila River Farm Board

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| 4. Introduction 2026-2027 Gila River Royalty Court | Apphia Shirley
Miguel Sallard |
| 5. Gila River Telecommunications Inc. and Subsidiaries FY2024
Independent Auditor's Report | Clarice Chiago-Jones
Craig Baumgartner
Max Polk |
| 6. FY2027 Operating Budget Work Session | Treasurer Gary T. Mix |
| 7. Office of Self-Governance Funding ARPA Allocation | Treasurer Gary T. Mix |
| 8. Travel Policy – Executive Travel | Committee |
| H. <u>APPROVAL OF MINUTES:</u> | Committee |
| 1. March 20, 2026 Joint | |
| I. <u>ANNOUNCEMENTS:</u> | |
| J. <u>ADJOURNMENT:</u> | |