



GILA RIVER INDIAN COMMUNITY

Community Council
P.O. Box 2138
Sacaton, AZ 85147

Phone: (520) 562-9720
Fax: (520) 562-9729

The Second Regular Monthly Meeting of the Community Council will be held **Wednesday, July 15, 2026 at 9:00 a.m.**, Community Council Chambers, Governance Center, Sacaton, Arizona

A G E N D A

A. CALL TO ORDER

B. INVOCATION

C. ROLL CALL

D. APPROVAL OF AGENDA

E. PRESENTATIONS/INTRODUCTIONS

F. REPORTS

➤ 1. RRC Report to Council Regarding NIH Manuscripts

Nada Celaya
Joey Whitman
Duane Jackson, Jr.
Kristina Morago
Amy Morago
Dr. Santiago
Dr. Murugavel

2. Gila River People Foundation Quarterly Report
(January – March 2026)

GRPF Board of Directors
Veronica Vaughn
Judith Roth
Dr. Anthony Santiago

3. GRICUA FY26 Q2 Report

Ken Stock

G. RESOLUTIONS

➤ 1. A Resolution Recognizing The Amended Bylaws Of The Hashan-Kehk Elders Group of District Two
(G&MSC forwards to Council with a recommendation for approval and placement on the consent agenda)

Carol Schurz

➤ 2. A Resolution Authorizing And Approving The Termination Of Per Capita Trust Accounts And Directing The Distribution Of Trust Assets To Certain Beneficiaries
(G&MSC forwards to Council with a recommendation for approval and placement on the consent agenda)

Treasurer Gary T. Mix

(Resolutions continued)

- 3. A Resolution Approving The Amended And Restated Articles Of Incorporation Of Native Technology Solutions, Inc. For Purposes Of Authorizing Native Technology Solutions, Inc. To Waive It's Sovereign Immunity On A Limited Basis
(EDSC forwards to Council with a recommendation for approval and placement on the consent agenda)
Clarice Chiago-Jones
GRTI Board of Directors
- 4. A Resolution Approving The Attached Attorney Contract For A Water Rights Attorney (**Executive Session**)
(G&MSC forwards to Council with a recommendation for approval in Executive Session)
Javier G. Ramos
Michael S. Carter

H. ORDINANCES

I. UNFINISHED BUSINESS

J. NEW BUSINESS

- 1. Housing Advisory Committee Appointment - District Five
(G&MSC forwards to Council with a recommendation for approval under New Business and placement on the consent agenda)
Derwin Cooper
Trina Fasthorse
- 2. Housing Advisory Committee Appointment - District Six
(G&MSC forwards to Council with a recommendation for approval under New Business and placement on the consent agenda)
Derwin Cooper
Trina Fasthorse
- 3. Housing Owner's Team Vacancies (2)
(G&MSC forwards to Council to declare 2 vacancies on the Housing Owner's Team for Districts 4 and 6, and appoint at the July 15, 2026 Council meeting)
Housing Owner's Team
- 4. Investment Managers Presentation
Request to Schedule Council Work Session
(G&MSC forwards to Council with a recommendation for approval and sets October 23, 2026 at Wild Horse Pass Casino as the date and place for the work session)
Treasurer Gary T. Mix
- 5. Enterprise Fleet Management Strategy
(G&MSC forwards to Council with a recommendation for approval)
Treasurer Gary T. Mix
Megan Gallagher
Richard Bono
Suzanne Jones
Tecumseh Manuel
Ronald Gritman
Fleet, Finance & Procurement
Staff
- 6. TribalNet Conference & Tradeshow
(G&MSC forwards to Council for any interested Council member to attend utilizing Dues and Delegations and placement on the consent agenda)
Government & Management
Standing Committee

(New Business continued)

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| 7. GRHC Orientation Request to GRIC Community Council
<i>(H&SSC forwards to Council under New Business the GRHC Strategic Summit Request, September 21-22, 2026 at the Viola L. Johnson Administration Building)</i> | GRHC Board of Directors
Dr. Anthony Santiago |
| ➤ 8. 2026 Connect America Fund – Inter-carrier Compensation Data Submission
<i>(EDSC forwards to Council and for placement on the consent agenda)</i> | Clarice Chiago-Jones
GRTI Board of Directors |
| 9. Gila River Telecommunications, Inc. – Notice of Board of Directors Vacancy (1)
<i>(EDSC forwards to Council to declare vacancy and appoint at the July 15, 2026 Council meeting)</i> | Clarice Chiago-Jones
GRTI Board of Directors |
| 10. Honoring our Indigenous Partners through Art
<i>(CRSC forwards to Council with recommendation to approve the photographs for the new NIH Facility)</i> | Leslie Baier |

K. MINUTES

1. June 17, 2026 (Regular)
2. July 1, 2026 (Regular)

L. ANNOUNCEMENTS

M. ADJOURNMENT

- Denotes a **CONSENT AGENDA ITEM**
- ◆ Denotes **TABLED** from previous meeting(s)