



# GILA RIVER INDIAN COMMUNITY

## NATURAL RESOURCES STANDING COMMITTEE

Second Regular Meeting of Tuesday, July 25, 2017 at 9:00 a.m.  
Community Council Secretary's Office, Conference Room B & C  
Governance Center, Sacaton, Arizona

### AGENDA

A. CALL TO ORDER:

Rodney Jackson, Chairman

B. APPROVAL OF AGENDA:

Committee

C. REPORTS:

D. RESOLUTIONS:

1. A Resolution Rescinding Resolution GR-062-17 And Consenting To And Approving The Acquisition For Right Of Way For A Grant Of Easement For The Gila River Indian Community Department Of Transportation Project No. ROW\_D4\_14\_001 Crossing Allotted And Community Trust Land Parcels For The Purpose Of Constructing, Operating, Managing And Maintaining A Roadway And Utilities Corridor By The Gila River Indian Community Department Of Transportation Located In District 4 And As Shown On Drawing Number 40414-068-EA-01.

Calvin Touchin  
Antonelli Anton

2. A Resolution Approving A Commercial Space Lease Between The United States Department Of Homeland Security, Acting Through The United States Customs And Border Protection, And The Gila River Indian Community

Ronald Rosier  
Marcelino Flores

E. UNFINISHED BUSINESS:

F. NEW BUSINESS:

1. RE-183-17; Judy Ruesch - Internment Camps
2. RE-189-17; Yoon Kyung Shim & the JA Incarceration Mobile Workshop - Internment Camps
3. RE-190-17; David Grant Ichikawa & Family - Internment Camps
4. SP-115-17; Brian E. Davis Sr. - Political Sign Permit
5. SP-116-17; Franklin Pablo Sr. - Political Sign Permit

Paul Shorthair

Paul Shorthair

Paul Shorthair

Paul Shorthair

Paul Shorthair

F. **NEW BUSINESS:** (cont.)

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| 6. Environmental Assessment Form for Gila River Indian Community Utility Authority (GRICUA) Cotton Gin Site | Casaundra Wallace |
| 7. Categorical Exclusion for Border Patrol Lease on Sacaton Peak  | Casaundra Wallace |
| 8. Environmental Assessment Form for Gila River Indian Community Utility Authority (GRICUA) Substation Site | Casaundra Wallace |

G. **APPROVAL OF MINUTES:**

1. July 11, 2017

Committee

H. **ANNOUNCEMENTS:**

I. **ADJOURNMENT:**